

6

**¶ Short Questions**  
*and answaeres, con-*  
teining the summe of Chri-  
*stian Religion:*  
Newly enlarged with the Te-  
stimonies of Scripture.

Rom. 8.38.39.

For I am perswaded that ney-  
ther death, nor life, nor An-  
gels, nor principalities, nor  
powers, nor things present,  
nor things to come, nor heght  
nor depth, nor any other cre-  
ature shalbe able to seperate  
vs from the loue of God  
which is in Christ Iesus.

L O N D O N.  
Printed by *Iohn Dawson*  
1 6 2 7.

1 D

To

May

men,

gleneff

ethin

tuall

f



nee, in

ially m

forward

ually (

when I

ording

oped t

ake is

on, wh

as I co

ally to a

will be

occ

*To the Worshipfull Master*  
 Mayor, the Bayliffes, the Alder-  
 men, Burgesles, and all the rest, that in sin-  
 glenessse of heart feare the Lord, Robert O. wish-  
 eth in this life the abundant increase of all spiri-  
 tuall graces, with constancie by Iesus Christ  
 for euer, and euer, that hereafter in his  
 kingdome you may be blessed.



**A**S my continuance (wor-  
 shipfull, and in the LORD  
 welbeloued ) hath not beene  
 such, whereby I might in  
 part of requitall, of your so  
 great kindnesse shewed vnto  
 mee, impart any thing worthy your perusing espe-  
 cially my skill being so simple, for the helping you  
 forwarde in that so excellent a worke, as conti-  
 nually (the Lord bee blessed) you labour in : yet  
 when I considered that God doth accept vs ac-  
 cording to that measure we haue receiued, so I  
 hoped that you of your curtesies would likewise  
 take it well, that I shew this remembrance of  
 you, which I must confesse to be but small, and the  
 less I could yeeld, yet I shal beseech you as grate-  
 fully to accept it, as willingly in the Lord I offer it,  
 till better leasure by tracte of time may giue the  
 occasion to trauell in some other labour. In

*The Epistle*

the meane time looke not vpon this Pamphlet as it is in it selfe, but value it according to the hartie affection of the giuer, which with all dutie protesteth himselfe ready and alwayes most willing, to the vttermost that he shalbe able, for the aduancement of your knowledge, encrease of godlinesse, and spirituall gaine to labour for your health, where and wherein he may. Which albeit many will thinke this but labour bestowed in vaine, especially seeing other haue followed the same felde, drawne in the same yoke, and brought it to an excellent worke, yet when I found not the same so answerable to tender wits, holding the principall as at the first was published: I haue proceeded in the quotations, according to their capacities, deuinding now and then (as I saw it best) for their publike profite, some one question into two, which albeit it bee a little thereby the more tedious: yet by expericence I haue found it more fitting for their instructions: wherefore I shall request, both the first author of the questions and the setter forth of the last impression, the same cause not to mislike of my labor, the cause being so sufficient that I haue alleaged, desiring you all that are patrons of Godlinesse, parents of Children: maisters or dames of Families, to meditate hereof with your selues, to teach it to your children, and practise it among your families, that thereby God may bee glorified, your owne duties discharged.



*Dedicatorie.*

ged, &c your owne knowledge so encreased, as you may leade liues in all goodnes and honesty, wherby at the last when you haue passed this Pilgrimage, and sayled the troublefome seas of this world, you may rest in the holy hill mount Sion, and archeiue the port of eternall felicitie, there to be heires and coheires with Christ in his Kingdome, which in mercy, the Lord performe, if it be his will, to vs all Amen.

From my studie at Waicmouth and  
Milcombe Regis, the 28. day of Ia-  
nuarie, in the yeere of our  
LORD, 1584.

Your Pastor in the Lord much  
bounden, and to be com-  
manded, R. O.

## *A Prayer most commonly vsed before Catechising.*

*Psal. 40.* *Yerf. 5. 11.* **O** Lorde our God, whiche haste made thy  
wonderfull woorkes so many, that none can  
count in order vnto thee, thy thoughtes towards  
vs: although innumerable troubles haue compas-  
sed vs, and that our finnes haue taken such holde  
vpon vs, that wee are not able to looke vp, which  
also are more in number than the hayres of our  
heades, whereby we are become a reproch to our  
neighbours, a iest and a laughing stocke to them  
that are rounde about vs, in somuch that our con-  
fusion is dayly before vs: and the shame of our face  
hath couered vs: yet let it please thee, O Lorde,  
rise vp for our succour, and redeeme vs for thy  
mercies sake, and so to stay thine anger from vs, that  
we may recouer our strengthes before we goe hence  
*Pf. 43. 13.* *Pf. 40. 15.* *Pf. 44. 26.* *Pf. 39. 15.* *and be not.*

Oh thou most mightie, girde thy sworde vpon  
thy thigh, to wit thy woorthippe and thy glorie,  
and ride on because of the worde of trueth and  
speekenesse and righteousnesse, and let thy sharpe  
arrowes, pearce the heartes of all the enemies of  
our gracious King Charles, next and immedi-  
ately vnder Christ, supreme gouernour within his  
Maiesties Dominions, that thy name may be re-  
membered through all generations, that all people  
may

*A Prayer.*

may clappe their hands, and sing alonde vnto thee with a chearefull voyce, saying : the Lord is terrible, a great king ouer all the earth, he hath subdued people vnder vs, and the nations vnder our feete, hee hath chosen our inheritance for vs, euen the glory of Iacob whom he loued. *Psal. 47. 2. 3-4.*

O Lord create a cleane heart in thy Ministers, and reueue a right spirit within them, whereby they may teach thy wayes to the wicked, that sinners may be conuerted vnto thee. Direct (O Lord) the hearts of the Nobles, that their delight being in thy Commandements may seeke valiantly to withstand Schon King of the Amorites, Ogg the king of Bashan, and all the kingdomes of the Canaanites. *Psal. 111. 9-11. Ps. 135. 11.*

Open, O Lord, I beseech thee my lippes, that my mouth may shew forth thy prayse, that my heart, O Lord, may vtter forth good matter, and that my tongue may bee as the penne of a readie writer. *Psal. 51. 10.*

Giue (O Lord) saluation vnto Israell out of Sion, and turne the Captiuitie of thy people in other Countries if it bee thy pleasure : then shall Iacob reioyce and Israell shall bee glad. Grant this O merci full Father for thy deare Sonnes sake Iesus Christ our Lord, Amen. In whose name we pray as thou hast taught vs saying. Our Father which art, &c.

**T**HIS prayer thus ended, there is some one  
Psalme by the Mayor appointed to be sung  
to the honour and prayse of Almighty G O D,  
which ended, the minister propoundeth  
the questions following in or-  
der as they lye.

(. . .)



Questions and answeres con-  
cerning Christian Religion with the  
proofes in order annexed

as the same.

Question.

VVho made you?

Answer.

God.

Q. How is that proved by the Scriptures?  
that God made you?

A. Out of the first chapter of Genesis. ver. 27  
where it is written thus, God created the  
man in his Image, in the Image of GOD  
created he him, hee created him male and fe-  
male.

Who redeemed you?

A. Jesus Christ.

Q. How is that proved by the Scriptures?  
that Jesus Christ hath redeemed you?

A. Out of the first Chapter of the Gospel ac-  
cording to S. Iohn ver. 29. where it is said:  
Behold the Lambe of God which taketh a-  
way the sinnes of the world.

Q. Who sanctifieth and preserveth you?

A. The holy Ghost.

Q. How is that proved by the Scriptures?  
that the holy Ghost sanctifieth and preser-

ueth

## The Summe of

uesth you ?

A. Out of the 8. Chapter of the Epistle by S. Paul to the Romans ver. 9. where it is sayd : If any man haue not the spirite of Chyist the same is none of his.

Q. What is the father;

A. God.

Q. How is that pꝛooued by the Scriptures ?

A. Out of the 4. chapter of the booke of Deue. ver. 35. where it is sayd : Unto thee it was shewed that thou mightest knowe that the Lord he is God, and that there is none but he alone.

Q. What is the Sonne ?

A. God.

Q. How is that pꝛooued by the Scriptures ?

A. Out of the 1. Chapter of the Gospell according to S. Iohn ver. 1. where it is sayd, In the beginning was the word and the word was with God, and that word was God.

Q. What is the holy Ghost ?

A. God.

Q. How is that pꝛooued by the Scriptures ?

A. Out of the 28. Chapter of the Gospell according to S. Mat. ver. 19. where Chyist saith to his Apostles : goe therefore and teach all nation baptising them in the name of the father, and of the sonne, and of the holy Ghost.

Q. How

## Christian Religion.

Q. How many persons are there?

A. Three persons and one God.

Q. How is that proued by the Scriptures?

A. Out of the 5. chapter of the first Epistle of S. Iohn ver. 7. where it is sayde: There are three which beare record in heauen, the father, the word, and the holy Ghost, and these three are one.

Q. Wherefore hath God made, sanctified, and preserved you?

A. To seeke his glory.

Q. How is that proued by the Scriptures?

A. Out of the 11. chapter to the Romans ver. 39. where it is sayd: For of him, and through him, and for him are all things. to him be glory for ever. Amen.

Q. In seeking to set forth Gods glory, how many things ought you principally to be careful for?

A. I ought to be most careful for two things.

Q. Which is the first thing?

A. First how to escape Gods iudgement.

Q. How is that proued by the Scriptures?

A. Out of the 16. Chapter of the Gospell according to S. Mat. ver. 6. where it is said: What shall it profite a man to win the whole world and to loose his owne soule.

Q. What

The Summe of

Q. What is the second thing thou oughtest to be carefull for?

A. Secondly, how to serue him.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the Gospell according to S. Luke ver 74. where it is saide: That wee being deliuered out of the hands of our enemies might serue him without feare.

Q. How will God be serued?

A. After his will reuealed in his word.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of Deuteronomie ver. 23. Where it is said: whatsoeuer I commaunde you take heede you doe it, thou shalt put nothing thereto, nor take ought therefrom.

Q. How many things doth the word teach vs principally?

A. Foure things.

Q. Which is the first?

A. Obedience to the commandements.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the Booke of Ioshua. ver. 8. Where it is saide Let not this booke of the lawe departe out of thy mouth, but meditate therein day and night, that



## Christian Religion.

that thou maiest obserue and do according to all that is wrytten therein, so; then shalt thou make thy way prosperous, & then shalt thou haue good successe.

**Q.** What is the second thing that the woꝝde doth teach vs.

**A.** Faith in Chꝛist.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 12. Chapter of the Epistle to the Heb. ver. 2. Where it is thus wrytten: Looking to Iesus the authoꝝ and finisher of our faith, who so; the ioy that was set befoꝝe him indured the crosse, & dispised the shame and is set at the right hand of the thꝛone of God.

**Q.** What is the thirde thing that the woꝝde doth teach vs.

**A.** Sacraments.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 11. Chapt. of the first Epistle to the Corinth. ver, 15. where it is wrytten: And when he had giuen thanks he tooke bꝛeade and brake it, and said. take, eate, this is my body which is broken so; you, doe this in remembrance of me.

**Q.** What is the fourth thing that the woꝝde doth teach vs.

**A.** Pray.

## The Summe of

**A. Prayer.**

**Q. How is that proued by the Scriptures?**

**A.** Out of the 6. chapter of the Gospell according to S. Mat. ver. 9. where it is said: After this manner therefore pray ye.

**Q. Into how many tables are the commandments divided?**

**A.** Into two tables.

**Q. How is that proued by the Scriptures?**

**A.** Out of the 13. chapter of Exodus, ver. 18. where it is written: Thus when the Lord had made an end of communing with Moses upon Mount Sinai, hee gaue them two Tables of the Testimony, euen Tables of Stone written with the finger of God.

**Q. What doth the first table concerne?**

**A.** Our duty to God contained in the foure first commandments.

**Q. How is that proued by the Scriptures?**

**A.** Out of the 6. Chapter of Deuteronomie, ver. 45. where it is thus said, Heare O Israel the Lord our God is Lord onely: And thou shalt loue the Lord thy God with all thy heart, with all thy soule, and with all thy might.

**Q. What doth the second table concerne?**

**A.** Our dutie to our neighbours contained in the 6. last commandments.

**Q. How**

Christian Religion,

Q. How is that proued by the Scriptures?

A. Out of the 19. Chapter of the booke of Leuiticus ver. 18. Where it is said: Thou shalt not auenge nor be mindful of wrong against the children of thy people, but shalt love thy neighbour as thy selfe, I am the Lord.

Q. In this order of the tables that our dutie to God, is set before our dutie to our neighbours, how many lessons doe you learne?

A. Two lessons.

Q. What is the first lesson?

A. First, I learne to serue him before all things, and not to regard substance nor life it selfe in respect of his glory.

Q. How is that proued by the Scriptures?

A. Out of the 6. chap. of the Gospel according to S. Mat. ver. 33. where it is said: Seek the kingdome of God and his righteousness, and all these things shall be ministered vnto you.

Q. What is the second lesson?

A. Secondly, if I render my duty to God, I must doe my dutie to my neighbour.

Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the first Epistle of S. Iohn ver. 21. where it is said: And this comendement we haue of him, that he which loneth God should loue his brother also.

Q. If

The Summe of

Q. If thou wantest this loue toward thy neighbour, whether maifest thou be saide to loue or not?

A. I may not in any wise bee saide to loue God.

Q. How is that proued by the Scriptures?

A. Out of the sozenamed Epistle of S. Iohn, and 4. chapter ver. 20. where it is said: If any man say I loue God and hate his brother, he is a lyer: for how can hee that loueth not his brother whom he hath seene, loue God whom he hath not seene.

Q. Howe many commaundementes are there?

A. Ten.

Q. Which be those?

A. God spake these wordes and said.

Q. Is this a commaundement?

A. No it is but a pze face or introduction to the commaundements.

Q. How many lessons learne you out of it?

A. Thre.

Q. Which is the first lesson?

A. First, in that it is saide, God spake these wordes and said I: learne that God is the author of them.

Q. What is the second lesson?

A. Se

## Christian Religion.

A. Secondly, in that he saith, I am the Lord: I learne that hee is of might, maiestie, and power to punish the offenders.

Q. What is the third lesson?

A. Thirdly, in that hee saith thy God which brought thee out of the land of Egypt, out of the house of bondage, I learne his mercy to them that loue and seeke his will.

Q. What is the first commandement?

A. Thou shalt haue none other Gods but me.

Q. What doest thou learne out of this commandement?

A. I learne to worship God and him alone.

Q. In how many points standeth the worship of God?

A. In foure points.

Q. What is the first?

A. The first is that I loue God aboue all.

Q. How is that proued by the Scriptures?

A. Out of the 10. chapter of the Gospell according to Math, verse 37. where it is said: Hee that loueth father or mother moze then me, is not worthy of me, and hee that loueth sonne or daughter moze then me, is not worthy of me.

Q. What is the second point of Gods worship

Ship?

A. Secondly that I feare God above all.

Q. How is that prooued by the Scriptures?

A. Out of the first Chapter of the Prophet Malach. ver. 6. Where it is said: A sonne hono-  
roeth his father, and a seruant his maister:  
if then I be a father, where is my honour: if  
I be a maister, where is my feare? saith the  
Lord of hostes vnto you, O ye Priests that  
despise my name, & yet ye say wherein haue  
we despised thy name.

Q. What is the third point of Gods wor-  
ship?

A. Thirdly, that we pray to God, & to none  
but him alone.

Q. How is that prooued by the Scriptures?

A. Out of the 10. chap, of the Epistle to the  
Romanes ver. 13. wher it is said: Whosoever  
shall call vpon the name of the Lord shall  
be saued.

Q. What is the fourth point of Gods wor-  
ship?

A. Fourthly, that wee acknowledge God to  
bee the guider of all things, and therefore  
that we trust and stay vpon him alone.

Q. How is that prooued by the Scriptures?

A. Out of the first chapter of the Epistle by  
S. James verse 17. Where it is said: Every  
god

Christian Religion.

good giuing, and euery perfect gift is from  
aboue, and cometh downe from the father  
of lights.

Q. What is the second commandment?

A. Thou shalt not make to thy selfe ee.

Q. How many lessons doe you learne out of  
this commandment?

A. Three lessons.

Q. What is the first lesson?

A. That we make no Image of God.

Q. How is that proued by the Scriptures?

A. Out of the 4. chapter of the first booke  
of Deuteron. ver. 15. where it is said: Take  
heede vnto your selues, for you saw no I-  
mage in the day that the Lord spake vnto you  
in Horeb, out of the midst of the fire.

Q. What is the second lesson?

A. Secondly, that we make no Image of a-  
ny other thing, either to worshipe the Image  
or any thing by it.

Q. How is that proued by the Scriptures?

A. Out of the 26. Chapter of the Booke of  
Leuit. ver. 1. where it is said: Ye shall make  
you no idols, neither reare you vp any pil-  
lar, neither shall you set any pillar of stone  
in your Land, to bowe downe to it, for I am  
the Lord, your God.

Q. What is the third lesson?

A 2

A. Third.

**A.** Thirdly, that we worship not God after our owne fantasies, but as hee commandeth.

**Q.** How is that proved by the Scriptures?

**A.** Out of the fourth Chapter of the Gospell according to S. Iohn ver. 24. where it is said: God is a Spirit, and they that worship him, must worshipspe him in spirit and in truth.

**Q.** What is the third commandment?

**A.** Thou shalt not take the name, &c.

**Q.** How many lessons doe you learne out of this commandment?

**A.** Three lessons.

**Q.** What is the first lesson?

**A.** First, that it is sin and blasphemie to apply the name of God to enchantment, so;cery, cursing or periury.

**Q.** How is that proved by the Scriptures?

**A.** Out of the third Chapter of the Prophet Malachie ver. 5. where it is said: And I will come nere to you to iudgement, and I will be a swift witnes against the Southsayers, and against the adulterers, and against false swearers, saith the Lord of hostes.

**Q.** What is the second lesson?

**A.** Secondly, to sweare by creatures, is a setting of his name at naught.

**Q.** How



Christian Religion.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. chapter of the Propheſie of Ieremie verſe 7. where the Lord ſaith: How ſhould I ſpare thee for this: thy childre haue forſaken mee, & ſwoyne by them that are no Gods: though I fedde them to the full, yet they committed adultery and aſſembled themſelues by companies in the harlots houſes.

**Q.** What is the third leſſon you learne in this third commandement?

**A.** Thirdly, that we neuer ſwear in our ordinary communication, although the matter be neuer ſo true.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. chapter of the Epiſtle by S. James ver. 12. where it is ſaid: But before all things my brethren, ſwear not: neither by heauen, nor by earth, nor by any other: but let your yea, be yea, and your nay, nay, leaſt ye fall into condemnation.

**Q.** By whom then muſt we ſwear?

**A.** By God, for it is part of his glory, which he will giue to none other.

**Q.** How is that proued by the Scriptures?

**A.** Out of the firſt Chapter of the Booke of Deuter. ver. 13. where it is ſaid: Thou ſhalt feare the Lord thy God, and ſerue him, and ſhalt ſwear by his name.

## The Summe of

**Q.** In how many causes is it lawfull to swear?

**A.** It is lawfull in two causes.

**Q.** What is the first?

**A.** First, it is lawfull to swear where the glory of God is sought.

**Q.** How is that proved by the Scriptures?

**A.** Out of the first chapter of the Epistle by S. Paul to the Galat. verse 20. where Paul saith Now the things which I write unto you, behold, I witnesse before God that I lie not.

**Q.** What is the second cause when we ought to swear?

**A.** Secondly, we ought to swear where the saluation of our brethren is sought.

**Q.** How is that proved by the Scriptures?

**A.** Out of the fourth chapter of the prophesie of Ieremie verse 2. where it is said: And thou shalt swear the Lord lieth in truth, in iudgement, and rightcoulnesse, and the nations shalbe blessed in him, and shall glorie in him.

**Q.** As thou hast shewed the cause wherein it is lawfull to swear, also shew mee when it is lawfull to swear?

**A.** When I am lawfully called before a magistrate, for the appeasing of a controuersie, which without an oath cannot be ended.

**Q.** How

## Christian Religion;

**Q.** How is that proved by the Scriptures?

**A.** Out of the 6. chapter of the Epistle to the Hebrewes ver. 16. where it is written: For men verily sweare by him that is greater then themselves, and an oath for confirmation is among them an end of all strife.

**Q.** What is the fourth commandment?

**A.** Remember that thou keep holy the Sabbath day, six daies shalt thou ec.

**Q.** What is the meaning of this commandment?

**A.** This commandment teacheth, that all the creatures of God should haue a time to rest and to serue him in.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 5. Chap. of the booke of Deuteronomie ver 14. where it is said: That the man seruant, and the maid may rest as well as thou.

**Q.** What must we do on the Sabbath day?

**A.** Holy things.

**Q.** What are those holy things?

**A.** Heare the word of God which is preached pray, receiue the Sacraments, and meditate vpon his creatures.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 13. chapt. of the Acts verse 44.

The Summe of

where it is said : and the next Sabbath day came almost the whole Cittie together to heare the word of God.

Q. What things must we not doe ?

A. Those things that necessitie doth not cōpell, nor holinesse command.

Q. How is that prooued by the Scriptures ?

A. Out of the 58. chapter of the Prophecie of Esay verse 13. 14. where it is said : If thou turne away thy foote from the sabboth, from doing thy will on my holy day, and call my Sabbath a delight, to consecrate it as glorious to the Lord, and shalt honour him, not doing thine owne wayes, nor seeking thine owne will, nor speaking a vaine word: Then shalt thou delight in the Lord, and I will cause thee to mount vpon the high places of the earth, and feede thee with the heritage of Iacob thy father : For the mouth of the Lord hath spoken it.

Q. Who must keepe the holy Sabbath ?

A. Our selues, our Sons, our Daughters, our Men, our Maides, our Cattell, and the stranger, as it is laid downe in the last part of this fourth and last cōmandement of this table.

*Here end the foure Commandements  
of the first Table.*

Q. What

## Christian Religion.

**Q.** What is the first commandment?

**A.** Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

**Q.** What is meant by honour?

**A.** To honour, is to love, feare, obey, & reuerence.

**Q.** Unto how many sorts of people doth this honour belong?

**A.** Unto five sorts of people.

**Q.** What is the first sort unto whom this honour is due?

**A.** First it is due vnto parents.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the third Chapter to the Colo. ver. 20. where it is said: Children obey your parents in all things, so; that is well pleasing vnto the Lord.

**Q.** What is the second sort unto whom this honour is due?

**A.** The second sort are Magistrates, which by this commandment are to be obeyed.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 22. Chapter of the Booke of Exod. ver. 28. where it is said: Thou shalt not raille vpon the Iudges, neither speake euill of the ruler of the people.

**Q.** What is the third sort to whom this honour is due?

**A.** Unto

### The Summe of

**A.** Unto our fathers in Christ, which are the faithful watchmen of our soules, namely the true and faithfull Ministers of the Gospell of God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 13. chapter of the Epistle to the Heb. ver. 17. where it is written: Obey them that haue the ouer sight of you, & submit your selues, for they watch for your soules, as they that must giue accounts, that they may do it with ioy, and not with griefe for that is vnprofitable for you.

**Q.** What is the fourth sort vnto whom this honour is due?

**A.** The fourth sort vnto whom this honour is to be shewed, are the aged & grayheaded.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 19. Chapter of the booke of Leuiticus ver. 32. Where it is said: Thou shalt rise vp before the gray-headed, & honour the person of the old man and dread thy God, I am the Lord.

**Q.** What is the fift sort vnto whom this honour is due?

**A.** This honour fiftly is proper to maisters from their seruants.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the Epistle by S. Paul

## Christian Religion.

Paul to the Ephesians ver. 5. where it is said: Seruants bee obedient vnto them that are your Maisters according to the flesh, with feare and trembling in singlenesse of your hearts as vnto Christ.

Q. What is the first commandement?

A. Thou shalt do no murder.

Q. How many lessons are we taught out of this commandement.

A. Wee are taught foure lessons especially, out of the which all other things as necessary to the same are to be learned.

Q. What is the first?

A. First, we are taught to avoid al killing in act, fighting, quarrelling, and such like.

Q. How is that prooued by the Scriptures?

A. Out of the 9. Chapter of Genesis verse. 6. where it is written: Whosoever sheddeth mans blood, by man shall his blood be shed, for in the image of God hath he made man.

Q. What is the second lesson that this commandement condemneth?

A. Secondly, it condemneth all anger in heart.

Q. How is that prooued by the Scriptures?

A. Out of the 19. Chapter of the Booke of Leuit. verse 17. where it is said: Thou shalt not hate thy Brother in thy heart, but thou shalt plainly rebuke thy neighbour and suffer

The Summe of

for him not to sinne.

**Q.** What is the third lesson that you learne out of this commandement?

**A.** Thirdly, I learne to deale mercifully toward all, but especially to preserve life.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 18. chap. of the prophesie of Ezechiel ver. 7. where it is said: Neither hath oppressed any, but hath restored the pledge to his debtor, hee that hath not spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment.

**Q.** What is the fourth thing which this commandement teacheth vs?

**A.** Fourthly, this commandement teacheth vs to loue not onely one friend another, but euen our enemies.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 5. chap. of the Gospel according to S. Mat. ver. 44. where it is said: But I say vnto you loue your enemies, blesse the that curse you, do good to them y<sup>e</sup> hate you, & pray for the that hurt you & persecute you, y<sup>e</sup> you may be the childezen of your heavenly father.

**Q.** What is the seventh commandement?

**A.** Thou shalt not commit adultery, wherein he taketh order that his institution of marriage might be kept.

**Q.** How



## Christian Religion.

**Q.** How many lessons learne you out of this commandement ?

**A.** I learne foure lessons especially, where-  
by the rest are easie to be discerned.

**Q.** What is the first lesson you learne ?

**A.** First, the Lord forbiddeth in this comāde-  
ment al adultery & vncleanes in our bodics.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 18. chapter of the booke of Leu.  
ver. 20. wher it is said: Whosoever, thou shalt  
not giue thy selfe to thy neighbours wife by  
carnall copulation, to be defiled with her.

**Q.** What is the second lesson you learne out  
of this commandement ?

**A.** Secondly, I am taught thereby to auoyd  
all vnpure thoughts, and lusts of the heart.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 5. chapter of the Gospell accor-  
ding to S. Mat. ver. 28. where it is said : But  
I say vnto you, that whosoever looketh on a  
woman to lust after her, hath committed a  
dultery with her in his heart.

**Q.** What is the third lesson that this com-  
mandement teacheth vs ?

**A.** This commandement thirdly doth teach  
vs to aboyde all vnchaste behaviour, talke,  
songs, apparell, and pastime, that might en-  
tice vs to such vncleanesse.

**Q.** How

The Summe of

**Q.** How is that proued by the Scriptures?  
**A.** Out of the 4. chapt. of the Epistle by S. Paul to the Ephe. ver. 29. where it is said: Let no corrupt communication proceed out of your mouths, but which is good to the use of edifying, & it may minister grace to the hearers.

**Q.** What is the fourth thing that this commandment doth teach vs?

**A.** This commandment doth fourthly teach vs to keepe our bodies chaste and pure, as the temples of the holy Ghost.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. chapt. of the first Epistle by S. Paul to the Corinth. verse 15. where it is written: know ye not that your bodies are the members of Christ? shall I then take the members of Christ, & make them the members of an harlot? God forbid.

**Q.** What is the eight commandment?

**A.** Thou shalt not steale.

**Q.** How many things are so;bidden in this eight commandment?

**A.** Three things especially, out of the which the rest may easily be discerned.

**Q.** What is the first thing that is herein so;bidden?

**A.** First, wee are so;bidden all stealing and robbing in act.

**Q.** How

Christian Religion.

Q. How is that proued by the Scriptures ?

A. Out of the 5. chap. of þ booke of Deut. ver. 19. where the Lord hauing forbidden other sins, at the last, saith, neither shalt thou steale

Q. What is the second thing that this commandement forbiddeth ?

A. Secondly, the Lord in this commandement forbiddeth all stealing in heart, that is all desire of any mans goods wrongfully.

Q. How is that proued by the Scriptures ?

A. Out of the 3. chapter of the Epistle by S. Paul to þ Colos. ver. 5. where it is said: For-  
tasse therefore your members which are on þ earth. fornication, vncleannesse, the inordi-  
nate affections, euell concupiscence, and con-  
netousnesse which is idolatrie.

Q. What is the third thing that this com-  
mandement forbiddeth ?

A. Thirdly, this commandement forbiddeth  
all wrongfull dealing, & vnlawfull getting.

Q. How is that proued by the Scriptures ?

A. Out of the 4. chap. of the first Epistle by  
S. Paul to the Theisal. ver. 5. where it is said:  
Let no man oppresse or defraud his Brother  
in any mater, for the Lord is auenger of all  
such things. as we haue also told you befoze  
time and testified.

Q. As wee haue now examined how many  
things

The Summe of

things this eight commandment doth foꝛ  
bid, so let me also know how many things it  
doth command :

A. It doth command vs three things.

Q. What is the first thing it commandeth :

A. First, that we be content with that poꝛti-  
on of goods which the Lord hath sent vs.

A. How is that proued by the Scriptures :

A. Out of the first Chapter of the 1. Epistle  
by S. Paul to Tim. ver. 6. 7 Where it is said :  
Godlines is great riches if a man be content  
with that hee hath, foꝛ we brought nothing  
into this world, and it is certaine that wee  
can carry nothing out.

Q. What is the second thing that this com-  
mandment willet :

A. Secondly, that in our vocations and cal-  
lings we labour foꝛ our linings.

Q. How is that proued by the Scriptures :

A. Out of the third Chapter of the Booke of  
Genesis ver. 19. where the Lord saith: In the  
sweate of thy face shalt thou eate bread, till  
thou returne to the earth : foꝛ out of it wast  
thou taken, because thou art dust, and to dust  
shalt thou returne.

Q. What is the third thing that it doth com-  
mand vs :

A. It doth command vs, thirdly that we be  
helpfull

helpful  
Q. V.  
A. Q.  
S. Paul  
Char  
they  
readi  
that  
Q. V.  
A. Q.  
thy  
Q. V.  
comm  
A. Q.  
the  
ned.  
Q. V.  
A. Q.  
bid  
Q. V.  
A. Q.  
of S  
with  
Q. V.  
A. Q.  
dill  
Q. V.  
A. Q.

## Christian Religion.

helpesfull to them that neede.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 6. Chapter of the 1. Epistle by S. Paul to Tim. ver. 17. where it is writteth :

Charge the that are rich in this world that they do good, and be rich in good works, and readie to distribute & communicate to them that haue need.

**Q.** What is the ninth commandement ?

**A.** Thou shalt not beare false witness against thy neighbour.

**Q.** How many lessons learne you out of this commandement ?

**A.** I learne foure lessons as principal, out of the which, the inferior things are to be learned.

**Q.** What is the first lesson ?

**A.** First, in this commandement we are forbidden to speake falsely in witness bearing.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 19. Chapter of the Proverbes of Salomon verse 5. where it is said : A false witness shall not be unpunished.

**Q.** What is the second thing it teacheth ?

**A.** Secondly it forbiddeth to lye, to flatter, or dissemble.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 6. Chapter of the Epistle by S.

C

Paul

The Summe of

Paul to the Ephesi. verse 25. where it is said:  
Cast off lying, & speake every man the truth  
vnto his neighbour, for wee are members  
one of another.

Q. What is the third thing that this com-  
mandement teacheth vs?

A. Thirdly, it teacheth vs that wee neuer  
backbite any man.

Q. How is that proued by the Scriptures?

A. Out of the 15 Psalme verse 3. where it is  
said: He that slandereth not with his tongue  
nor doth euill to his neighbour, nor receiveth  
a false report against his neighbour.

Q. What is the fourth thing that this ninth  
commandement doth teach you?

A. Fourthly, it teacheth in private offences  
to say nothing of our Brother, if by private  
admonition he may be wonne.

Q. How is that proued by the Scriptures?

A. Out of the 18 Chapter of the Gospell ac-  
cording to S. Mat. ver. 15. where it is said: If  
thy brother trespass against thee, goe and tel  
him his fault betweene thee and him alone,  
if he heare thee, thou hast won thy brother.

Q. Which is the tenth commandement?

A. Thou shalt not couet thy neighbors house  
thou shalt not couet thy &c.

Q. What doe you learne out of this coman-

A. 3

## Christian Religion.

**A.** I learne out of this commandement, that the motions of our heart separate from the loue of God; or of our neighbour, though we neuer yeeld consent vnto, is sinne.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 7. Chapt. of the Epistle by S. Paul to the Romans ver. 7. where it is said: What shall wee say then? Is the Law sin? God forbid: Nay, I knew not sin but by the law, for I had not knowne lust, except the law had said, thou shalt not lust.

**Q.** Is any man able to keepe these commandements?

**A.** No.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. chapter of the Epistle by S. Paul to the Romans ver. 10. where it is said: There is none righteous, no not one.

**Q.** What is the breach of the law?

**A.** Sinne.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 7. chapter of the Epistle by S. Paul to the Romans ver. 7. Where it is said: I knew not sinne but by the Law.

**Q.** What is the reward of sinne?

**A.** Eternall death.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. chapter of the Epistle by S.

### The Summe of

Paul to the Gal ver. 10. where it is said: Cursed is every man that continueth not in all things which are written in the booke of the law, to do them.

**Q.** Shall I escape this death by the workes of the law?

**A.** No, for the law is the minister of death.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 17. Chapter of the Gospell according to S. Luke ver. 10. where it is said: When yee haue done all those things which are commanded you, say, we are vnprofitable seruants, wee haue done that which was our dutie to doe.

**Q.** With the law doth not iustifie but condemne, shew me in how many things a christian hath profit by it.

**A.** Although as I said before, the Law doth condemne: Yet a christian hath profit by it foure manner of wayes.

**Q.** Which then is the first thing wherein a Christian hath profit?

**A.** First it is the way of Gods children to walke in.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the first Psal. by the Prophet Dauid ver. 2. where it is said: But his delight is in the Law of the Lord, and in his Law, doth



Christian Religion.

doth he meditate day and night.

Q. What is the second thing?

A. Secondly, it teacheth man not to trust in his owne innocencie.

Q. How is that proued by the Scriptures?

A. Out of the third Chapter of the Epistle by S. Paul to the Romans ver. 4. where it is said: Let God be true and every man a lyer, as it is written, that thou mightest be iustified in thy woorkes, and cleare when thou art iudged.

Q. What is the third thing?

A. Thirdly, it pulleth downe the pride of man and humbleth him before God.

Q. How is that proued by the Scriptures?

A. Out of the 3. chapter of the Epistle by S. Paul to the Romans ver. 19. where it is said: Now wee know that whatsoeuer the Law sayeth, it sayeth it to them which are vnder the Law, that euerie mouth may bee stopped, and all the world bee culpable before God.

Q. What is the fourth and last commoditie that it bringeth to a Christian?

A. Fourthly, it is a scholemaster to Christ.

Q. How is that proued by the Scriptures?

A. Out of the 3. chapter to the Galathians,

### The Summe of

ver. 24. where it is said: Wherefore the law was our Schoolemaster to Christ, that we might be made righteous by faith.

Q. As you haue shewed me the profit of the Law, so tell me for how many causes wee should doe good workes, sith they do not saue vs?

A. Although (as I haue said good workes do not saue vs) yet we must doe them, and that for three speciall causes.

Q. Shew me what is the first cause?

A. First, to shew our loue to God our father in walking as becommeth his children.

Q. How is that prooued by the Scriptures?

A. Out of the 14. Chapter of the Gospell according to S. Ioh. ver. 15. where Christ saith If you loue mee, keepe my Commandments.

Q. What is the second cause wherefore we must do good workes?

A. Secondly, to shew our loue to our selues, making thereby our election certaine to our selues.

Q. How is that prooued by the Scriptures?

A. Out of the 1. chapter, of the 2. Epistle by S. Peter verse 10. where it is said: Wherefore: brethren, giue rather diligence to make your calling and election sure for if yee doe these  
these

### Christian Religion.

these things ye shall neuer fall.

**Q.** What is the third cause wherefoze wee must doe good woꝝkes.

**A.** Thirdly, to winne our brethren to Christ, by our godly life and conuersation.

**Q.** How is that pꝛooued by the Scriptures?

**A.** Out of the 5. Chapter of the Gospell according to S. Math. ver. 16. where it is said: Let your light so shine befoze men, that they may see your good woꝝkes, and glorifie your father which is in heauen.

**Q.** How many things are principally to be considered in good woꝝkes?

**A.** Two things.

**Q.** Which is the first?

**A.** First, that they be ruled by the lyne Gods woꝝd.

**Q.** How is that pꝛooued by the Scriptures?

**A.** Out of the 2 chapter of the Epistle by S. Paul to the Ephes. verse 10. where it is said: We are his woꝝkmanchip, created in Christ Iesus vnto good woꝝkes, which God hath ordeined that we should walke in them.

**Q.** What is the second consideration in good woꝝkes?

**A.** Secondly, that they pꝛocée from a heart purged by faith.

The Summe of

Q. How is that proued by the Scriptures ?

A. Out of the 14. chapter of the Epistle by S. Paul to the Romans ver. 13. where it is written For he that doubteth is condemned if he eate : Because hee eateth not of faith : and whatsoeuer is not of faith is sinne.

Q. By what means shall we escape death ?

A. By faith in Christ.

Q. How is that proued by the Scriptures ?

A. Out of the 3. chapter of the Epistle by S. Paul to the Romans ver. 28. where it is said : Therefore wee conclude, that a man is iustified by faith without the woorkes of the law.

Q. What is faith ?

A. A full perswasion and stedfast assurance.

Q. How is that proued by the Scriptures ?

A. Out of the 8. Chapter of the Epistle by S. Paul to the Romans verse 38. 39. where it is said : I am perswaded that neither death, nor life, nor Angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separte vs from the loue of God which is in Christ Iesus our Lord.

Q. Where is faith planted ?

A. In the heart.

Q. How is that proued by the Scriptures ?

A. Out of the 10. chapter of the Epistle by S. Paul

## Christian Religion.

Paul to the Romans ver. 9. where it is said:  
If thou shalt confesse w<sup>th</sup> thy mouth the Lord  
Jesus, & shalt beleue in thy heart, that God  
rayled him vp from the dead, thou shalt bee  
sauid, for with the heart man beleueth vnto  
righteousnes, and with the mouth man con-  
fesseth vnto saluation.

Q. Upon what is this faith grounded?

A. Upon the promises of God.

Q. How is that proued by the Scriptures?

A. Out of the 4 chapter of the Epistle by S.  
Paul to the Romans ver. 3. where it is said:  
What saith the Scripture: Abraham beleue-  
ned God, and it was reckoned vnto him for  
righteousnesse.

Q. By whom is that faith wrought in man?

A. By the holy Ghost.

Q. How is that proued by the Scriptures?

A. Out of the 5. chapter of the second Epistle  
by S. Paul to the Corinth. verse 5. where it is  
said: and he that created vs for this thing is  
God, who also hath giuen vnto vs the ear-  
nest of the spirit.

Q. Upon whom must this faith be settled?

A. Upon Christ Jesus.

Q. How is that proued by the Scrip-  
tures?

A. Out of the 4. chapter of the Galathians,  
where

The Summe of

where it is written: Wee are also the sons of  
God in Christ Jesus by faith.

Q. What profit haue you by this?

A. I am assured y<sup>e</sup> all the benefits of Christs  
passion, and his righteousness, are as surely  
mine, as if I had wrought them my selfe.

Q. How is that proued by the Scriptures?

A. Out of the 5. chapter of the 2. Epistle by S.

Paul to the Corinth. ver. 21. where it is said:

He hath made him to bee sinne for vs which  
knew no sinne, that we should bee made the  
righteousnesse of God through him.

Q. How many articles of the faith are ther.

A. Twelue.

Q. Which be they?

A. I beleue in God, &c.

Q. How many things do y<sup>e</sup> articles set down

A. Foure things.

Q. Which be they?

A. First, concerning God the Father in the  
first article.

Secondly, concerning God the Son in the  
five articles next.

Thirdly, concerning God the holy Ghost in  
the eight article.

Fourthly, concerning Gods people called the  
Church in the foure last articles.

Q. Rehearse the first article.

A. 3

## Christian Religion.

A. I beleeue in God the father almighty maker of heauen and earth.

Q. How many lessons, doe you learne in the first article?

A. I learne two lessons.

Q. Which is the first?

A. First, that God is my Father and I am his child.

Q. How is that proued by the Scriptures?

A. Out of the 1. chapter of the Gospell according to S. Ioh. ver. 12. where it is said: as many as receiued him, to them hee gaue prerogative to be the Sons of God, euen to them that beleeue in his name.

Q. Which is the second lesson, you learne out of this article?

A. Secondly, I learne that he being almighty, and I his child shall lacke nothing.

Q. How is that proued by the Scriptures?

A. Out of the 8 chap. of the Epistle by S. Paul to the Romanes ver. 37. where it is said: In all these things wee are more then conquerours, through him that loued vs.

Q. Rehearse the 2. and 3. articles?

A. And in Iesus Christ his only Sonne our Lord, which was conceived by the holy Ghost borne of the virgin Mary.

Q. How many lessons learn you out of these two

## The Summe of

two articles.

**A.** I learne among many two lessons especially.

**Q.** What is the first lesson?

**A.** First, in these words: his onely Son our Lord, which was conceived by the holy ghost. I learne that he is God, able to beare whatsoeuer is due for our sinnes.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. chapter of the Gospell according to S. Matthew verse 20. 21. where it is written: Whiles he thought these things, behold, the Angell of the Lord appeared vnto him in a dreame, saying, Ioseph, thou son of David, feare not to take Mary for thy wife: For that which is conceived of her is of the holy Ghost, and shee shall bring forth a son, and thou shalt call his name Iesus: For hee shall save his people from their sinnes.

**Q.** What is the second lesson you learne?

**A.** Secondly, in that he was borne of the virgin Mary, I learne that he was ready to suffer whatsoeuer was due.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. chapter of the Epistle to the Heb. ver. 14. 15. where it is said: Forasmuch then as the children were partakers of flesh and blood, hee also himselfe likewise took part



## Christian Religion.

part with the, that he might destroy through death, him that had the power of death: that is the deuill, & that he might deliuer all them which for feare of Death were all their life time subiect to bondage.

**Q.** Rehearse the fourth article?

**A.** He suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell.

**Q.** How many lessons learne you out of this article?

**A.** I learne two lessons.

**Q.** What is the first lesson?

**A.** First, the passion that he suffered in bodie for the redemption of my body: namely, that vnder Pontius Pilate he was nayled to the crosse, died, and was buried.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 27. chapter of the Gospell according to S. Mat. verie 26. where it is said: Then Pilate let Barrabas loose vnto them, and scourged Jesus, and deliuered him to be crucified.

**Q.** What is the second lesson you learne out of the fourth article?

**A.** Secondly, the passion that hee suffered in soule for the deliuerance of my soule: namely that he descended or humbled himselfe vnto  
the

The Summe of

the torments of hell for our saluation.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 27. Chapter of the Gospell according to S. Math. verse 46. where it is said: And about the ninth houre, Iesus cried with a loud voyce, saying, Eli, Eli, Lamma sabachani. that is, my God, my God, why hast thou forsaken me.

**Q.** Rehearse the 5. article?

**A.** The third day hee rose againe from the dead.

**Q.** How many lessons learne you out of this 5. article?

**A.** I learne three lessons especially.

**Q.** What is the first?

**A.** First, that he is risen, and hath overcome death, and hell for my iustification.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 15. chapter of the first Epistle by S. Paul to the Corinth. ver. 57. where it is said: Thanks bee vnto God which hath giuen vs victorie, through Iesus Christ our Lord.

**Q.** What is the second lesson you learne out of the 5. article?

**A.** Secondly, I learne to rise from sinne and to delight in righteousness.

**Q.** How is that proued by the Scriptures?

**A.** Out

## Christian Religion.

A. Out of the 6 chapter of the Epistle by S. Paul to the Rom. ver. 3. where it is said: We are buried then with him by Baptisme into his death, & like as Chyist was raised vp from the dead by the glory of the father, so we also should walke in newnesse of life.

Q. What is the third lesson, you learne out of this 5. article?

A. Thirdly, by his rising, I am assured that my body shall rise againe.

Q. How is that prooued by the Scriptures?

A. Out of the 15. chapter to the first Epistle by S. Paul to the Corinth. verse 16. where it is said: If the dead bee not raysed, then is Chyist not raysed.

Q. Rehearse the 6. article?

A. He ascended into heauen, & sitteth at the right hand of God the father.

Q. How many lessons learne you out of this 6. article?

A. I learne three lessons especially.

Q. What is the first lesson?

A. First, his ascention is a pledge to me that I likewise shall ascend after him.

Q. How is that prooued by the Scriptures?

A. Out of the 14. chapter of the Gospell according to S. Iohn ver. 3. where it is written:  
Though

The Summe of

Though I goe to prepare a place for you I will come againe, and receive you vnto my selfe that where I am, there may yee be also.

**Q.** What is the second lesson you learne out of this first article?

**A.** Secondly, bee beeing ascended I learne that he maketh prayer for me.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 8. Chapter of the Epistle by S. Paul to the Romans ver. 34. where it is said: Who shal condemne? It is Christ which is dead, yea or rather which is risen again, who is also at the right hand of God, and maketh request for vs.

**Q.** What is the third lesson, you learne out of this first article?

**A.** Thirdly, by his sitting at the right hand, ( which signifieth the power of God ) I beleeue that all power is given to him.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 28. Chapter of the Gospell according to S. Math. verse 18. where it is said: And Iesus came, and spake vnto them saying, all power is given vnto me in heauen and in earth.

**Q.** Rehearse the 7. article?

**A.** From

## Christian Religion.

A. From thence shall hee come to iudge the  
quicke and the dead.

Q. How many lessons learn you out of this  
7. article?

A. I learne two lessons.

Q. What is the first lesson?

A. First I learne to my comfort, that he that  
is my Saviour shall also be my iudge.

Q. How is that prooued by the Scriptures?

A. Out of the 19. chapter of the Booke of  
Iob ver. 25. where it is said: I am sure my  
redeemer liueth, and he shall stand the last on  
the earth.

Q. What is the second lesson you learne out  
of this 7. article?

A. Secondly to the terror of the godlesse, that  
he shall be their iudge, whom they haue re-  
fused and despised.

Q. How is that prooued by the Scriptures?

A. Out of the 25. chapt. of the Gospell accor-  
ding to S. Matthew ver. 41. where it is said:  
Then shall hee say vnto them on the left  
hand: Depart from mee ye cursed into euer-  
lasting fire, which is prepared for the Deuill  
and his angels.

Q. Hehearse the 3. article?

A. I beleue in the holy Ghost.

Q. How many lessons learne you out of this  
article?

The Summe of

article ?

A. I learne two lessons.

Q. What is the first lesson ?

A. First I beleue the holy Ghost to be God, who doth assure mee that I am Gods child, and that all Christs benefits are mine.

Q. How is that prooued by the Scriptures ?

A. Out of the 8. Chapter of the Epistle by S. Paul to the Romans ver. 16. where it is said : The same spirit beareth witness with our spirit, that we are the children of God.

Q. What is the second lesson we learne out of this eight article ?

A. Secondly, I learne that he maketh sin to die in me, & stirreth me vp in holines of life.

Q. How is that prooued by the Scriptures ?

A. Out of the 4. Chapter of the Epistle by S. Paul to the Ephesians ver. 23. 24. where it is said : And be renewed in the spirit of your minde, and put on the new man, which after God, is created in righteousness, and true holines.

Q. Rehearse the 9. article ?

A. The holy Catholike Church, the communion of Saints.

Q. How many lessons learns you out of this 9. article ?

A. I learne two lessons, the first whereof is that God hath an vniuersall Church in all places,

## Christian Religion.

places of the world, and at all times.

Q. How is that proved by the Scriptures?

A. Out of the 10. chapter of the Act. verse 34 where it is said: Of a truth I perceive that God is no acceptor of persons, but in every nation he that feareth him, worketh righteousness, is accepted with him.

Q. What is the second lesson you learne out of this 9. article?

A. Secondly, I learne y<sup>e</sup> in the same Church, there is a fellowship of Saints of true faithfull people, all which the Lord knoweth, of which number I beleene my selfe to be one.

Q. How is that proved by the Scriptures?

A. Out of the first to the Ephesians, verse 30. where it is said: For wee are members of his body, of his flesh, and of his bones.

Q. Rehearse the 10. article?

A. The forgiveness of sinnes.

Q. How many lessons learne you out of this 10. article?

A. I learne two lessons especially: the first whereof is, I beleene that Christ hath suffered whatsoever was due for my sinnes.

Q. How is that proved by the Scriptures?

A. Out of the 53. Chapt. of the Prophecie of Esay ver. 5. where it is said: He was wounded for our transgressions, he was broken for our

The Summe of

Iniquities: the chastisement of our peace was  
vpon him, and with his stripes we are hea-  
led.

**Q.** What is the second lesson you learne out  
of this tenth article?

**A.** Secondly, I learne that my sinnes being  
forgiuen, shall neuer be layd to my charge a-  
gaine.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 31. chapter to the Prophet  
of Ieremie ver. 34. where the Lord sayth: I  
will forgive their iniquities and remember  
their sinnes no more.

**Q.** Hehearse the 11. and 12. articles?

**A.** The resurrection of the body, and the li-  
uerlasting.

**Q.** How many lessons doe you learne out  
of these two last articles?

**A.** I learne three lessons especially, the first  
whereof is, that my body shall rise from the  
earth.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the Epistle by S.  
Paul to the Thessalonians ver. 14. where it  
is said: If wee beleue that Iesus is dead &  
risen againe, euen so them which sleepe in  
Iesus will God bring with him.

**Q.** What is the second lesson you learne out  
of



## Christian Religion.

of these two articles?

A. Secondly, that it shall rise a glorious body

Q. How is that proved by the Scriptures?

A. Out of the 3. chapter of the Epistle by S. Paul to the Philip. ver. 21. where it is said: Who shall change our vile body, that it may be like his glorious body.

Q. What is the third and last lesson you learne?

A. Thirdly, I learne that my body being risen a glorious body, shall live with Christ for ever in his kingdom.

Q. How is that proved by the Scriptures?

A. Out of the 4. chapt of the 1. Epistle by S. Paul to the Thessal. ver. 17. where it is said: Then shall we which remaine be caught up with him also in clouds to meet the Lord in the ayre, and so shall we ever be with the Lord.

Q. By what meanes or wayes doe wee attaine this faith?

A. This faith is attained by an ordinary and a plaine way by the Lord appoynted, which is the hearing of the word preached.

Q. How is that proved by the Scriptures?

A. Out of the third Chapter of the Epistle by S. Paul to the Gal. ver. 2. where it is thus written. This onely would I learne of you

### The Summe of

whether ye receiued þ spirit by the woꝝks of  
the law, or by hearing of faith preached.

**Q.** After that God, by þ meanes of his woꝝd  
hath wrought in our hearts faith, by what  
meanes afterward doth he strength the same

**A.** This faith doth God strengthen in vs by  
the selfe same preaching of the woꝝd, and al-  
so by the vse of the Sacraments.

**Q.** What callest thou a Sacrament ?

**A.** A Sacrament is an outward signe (ordei-  
ned of God) that may bee seene, of grace that  
cannot be seene, so; the better assurance and  
strengthening of our faith.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 17. chapter of the booke of Ge-  
nesis verse 11. where it is said : See shall cir-  
cumcise the foreskin of your flesh, & it shall be  
a signe of the covenant betwene you and me.

**Q.** How many Sacraments are there ?

**A.** There be two Sacraments, that is to say  
Baptisme, and the Supper of the Lord.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 10. chap. of the 1. Epistle to the  
Cor. ver. 1. 2. 3. 4. where it is thus written :  
Wherefore Brethren, I would not that you  
shoulde be ignorant, that al your fathers were  
vnder the cloud, & all passed thzough the Sea,  
and were all Baptised vnto Moses in the  
cloud

### Christian Religion.

cloud and in the Sea, and did all eate of the same spirituall meat, and did all drinke of the same spirituall drinke, so they drinke of the spirituall rocke that followed them: and the rocke was Christ.

Q. As now you haue shewed me y<sup>e</sup> number of the Sacraments, what a Sacrament is, & by whō it was ordeined, so now shew me in baptism which is the signe that may be seene?

A. In baptism the signe which may be seene, is water.

Q. Which then therein is the grace that cannot be seene?

A. The washing away of my finnes by the blood of Christ, is the grace in baptism, that cannot be seene.

Q. How is that proued by the Scriptures?

A. Out of the 1. chapter of the Gospell according to S. Iohn ver. 17. where it is said: For the law was giuen by Moses, but grace and truth came by Iesus Christ.

Q. As you haue shewed me in baptism which is the signe that may be seene, and which is the grace that cannot be seene, so likewise in the Lords Supper, first shew me, which bee the signes that may be seene?

A. Bread & wine in the Supper of the Lord, be the signes that may be seene.

### The Summe of

**Q.** Which is the grace that cannot be seene?

**A.** The body and blood of Christ.

**Q.** How is that proved by the Scriptures?  
seeing the Papistes say that Christ is really,  
corporally, & substantially in the Sacrament,

**A.** Out of the 10. chapter of the 1. Epistle by  
S. Paul to the Corinth. verse 16. where it is  
written: The cup of blessing which we blesse  
is it not the communion of y<sup>e</sup> blood of Christ?  
the bread which we breake, is it not y<sup>e</sup> com-  
munion of the body of Christ?

**Q.** As to the strengthening of our faith, how  
many things doe you principally learne by  
Baptisme?

**A.** I learne two things.

**Q.** What is the first?

**A.** First, as water washeth away the filthi-  
nes of the flesh, so the blood of Christ wash-  
eth away sinne from my soule.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 22. Chapter of the Act. ver. 16  
where it is said: Now therefore why tarriest  
thou? arise & be baptised, & wash away thy  
sinne, in calling on the name of the Lord.

**Q.** What is your second lesson?

**A.** Secondly, I am taught to rise to newnes  
of life.

**Q.** How is that proved by the Scriptures?

**A.** Out

## Christian Religion.

**A.** Out of the 6. Chapter of the Epistle by S. Paul to the Romans verse 4. where it is said: We are buried with him by Baptisme into his death, that like as Christ was rayed vp from the dead by the glory of the Father, so we also should walke in newnesse of life.

**Q.** For the strengthening of our faith, how many things do you principally learn in the Lords Supper?

**A.** I learne two things principally.

**Q.** Which is the first?

**A.** First, as by the hand and mouth my body receiveth bread and wine: So by faith my soule doth feede on the body and blood of Christ.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 6. Chapter of the Gospell according to S. Iohn ver. 35. where it is said: And Iesus said vnto them, I am y<sup>e</sup> bread of life. he that cometh to me shall not hunger in any wise, and he that beleeueth in me shall neuer thirst.

**Q.** What is the second lesson you learne in the Lords Supper?

**A.** Secondly, I learne that all the benefits of Christs passion, and his righteousness, are as freely sealed to be mine, as if I my selfe had wrought them.

**Q.** How

The Summe of

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 4. Chapter of the Epistle by S. Paul to the Romans ver. 25. where it is said: Who was deliuered to death for our sinnes, and is risen againe for our iustification.

**Q.** Are not then the Bread and wine in the Supper of the Lord, turned into the bodie & blood of Christ?

**A.** The bread and wine, as touching their nature and substance, are not turned, for if wee turne or take away the signe that may be seene, it is no Sacrament.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 11. chapter of the 1. Epistle to the Cor. ver. 26. where it is said: For as often as ye shall eat this bread, and drinke of this cup, ye shall shew y<sup>e</sup> Lords death till he come.

**Q.** Going to the Supper of the Lord, what ought a man principally to doe?

**A.** A man ought principally to examine himselfe.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 11. chapt. of the Epistle by S. Paul to the Cor. ver. 28. wher it is said: Let a man examine himselfe, and so let him eat of this bread, and drinke of this wine.

**Q.** Why ought a man to examine himselfe?

**A.** Because the unworthy receiuer prouoking the

### Christian Religion.

the wrath of the Lord, is guiltie of the body and blood of Christ, & so eateth and drinketh his owne damnation.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 11. Chapter of the first Epistle by S. Paul to the Cor. ver. 29. where he saith: Hee that eateth and drinketh vnworthily, eateth and drinketh his owne damnation, because he discerneth not the Lords body.

**Q.** In how many things ought a man principally to examine himselfe?

**A.** Wee are to examine our selues especially in three things.

**Q.** What is the first point?

**A.** First, we are to examine our selues whether we stand in the true faith or no.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 13 chapter of the 2. Epistle by S. Paul to the Corint. ver. 5. where it is said: Prooue your selues whether you are in the faith, examin your selues: know you not your owne selues, how y<sup>e</sup> Iesus Christ is in you, except ye be reprobates.

**Q.** What is the second point wherein wee are to examine our selues?

**A.** Secondly, whether we be sorry for our sins and whether we doe detest & abhorre them.

**Q.** How is that prooued by the Scriptures?

**A.** Out

The Summe of

**Q.** Out of the 2. chap. of 6 prophesie of Ioei ver. 12. 13. wher it is said: Turne you vnto me with all your hearts, and with fasting & with weeping, and with mourning. and rent your hearts and not your clothes: and turne vnto the Lord your God, for he is gracious & mercifull, slow to anger, and of great kindness, and repenteth him of the euill.

**Q.** What is the third and last thing wherein we are to examine our selues?

**A.** Thirdly, whether we haue sought reconciliation with them to whom we haue giuen offence.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. chapter of the Gospell according to S. Mat. verse 23. 24. where it is said: If then thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee, leaue there thy offering before the altar & go thy way: first be reconciled to thy brother, and then come & offer thy gift.

**Q.** Because prayer is one speciall meanes which God will haue vs to vse to increase faith: Tell mee how many things belong to true prayer?

**A.** Five things especially belong to euerie true prayer.

**Q.** What is the first thing?

**A.** First



## Christian Religion.

**A.** First, that we pray onely to God through Christ.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 50. Psalm ver. 15. where the Lord saith: Call upon me in the day of trouble, so will I deliver thee, and thou shalt glorifie me.

**Q.** What is the second thing?

**A.** Secondly, that we bee inwardly touched with the need of the thing we aske.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 8. chapter of the Epistle by S. Paul to the Romans ver. 26. where it is said: Likewise also the spirit helpeth our infirmities, for we know not what to pray as we ought, but the spirit it self maketh request for us with sighes that cannot be expressed.

**Q.** What is the third thing?

**A.** Thirdly, that our prayers bee grounded upon Gods promises.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 11. chapter of the Gospell according to S. Mark, verse 24. where it is said: Therefore I say unto you, whatsoever ye desire when ye pray, believe that you shall have it, and it shall be done unto you.

**Q.** What is the fourth thing?

**A.** Fourthly, that we continue in prayer although

### The Summe of

though we haue not our requests at the first  
Q. How is that proued by the Scriptures?  
A. Out of the 6. chap. of the Epistle by S. Paul  
to the Ephe. ver. 18. where it is written: And  
pray alwayes w<sup>th</sup> al manner prayer & supplica-  
tions in the spirit, & watch thereunto w<sup>th</sup> al  
perseuerance & supplications for al Saints:  
Q. Which is the first and last thing?

A. Firstly, that we aske not those things that  
we thinke good in our owne fantasie, but on-  
ly that which God commandeth vs to aske of  
him in his word.

Q. How is that proued by the Scriptures?

A. Out of the 4. chapter of the Epistle by S.  
James verse 3. where it is sayd: Ye aske and  
receiue not, because yee aske amisse, that yee  
might consume it on your lusts.

Q. Is there any one prayer to bee found,  
wherein all these things are contained.

A. Yea verily, and it is vsually called the  
Lords prayer.

Q. What is the reason it is so called?

A. Because it is the same which Christ him-  
selfe, being both God and man, taught in his  
being vpon the earth vnto his Disciples, &  
from them to vs.

Q. Hehearse the Lords prayer?

A. Our father which art in heauen, &c.

Q. How

Christian Religion.

Q. How many petitions are there in this

A. There be five petitions. (prayer?)

Q. Rehearse the first petition?

A. Our father which art in heaven, hallowed be thy name.

Q. What desirest thou of God in this petition?

A. I desire three things especially.

Q. What is the first thing?

A. First, I desire that the name of God may be had in reuerence, which is wholly understood by this word hallowed.

Q. How is that proued by the Scriptures?

A. Out of the 145. Psalme ver. 1. where it is said: O my God and King, I will extoll thee, and will blesse thy name for ever and euer.

Q. What is the second thing you learne in this first petition?

A. Secondly, I learne that the Lord is onely to bee had in honour, all other set aside, which I vnderstand by this word name.

Q. How is that proued by the Scriptures?

A. Out of the 5. chapter to the first Epistle according to S. Iohn ver. 21. where it is said: Babes keepe your selues from Idols.

Q. What is the third and last thing?

A. Thirdly, I desire that his name may bee glorified, in our godly lining & conuersation.

Q. How is that proued by the Scriptures?

A. Out

The Summe of

**A.** Out of the 2. chapter of the Epistle by S. Paul to the Romans ver. 24. where it is said : For the name of God is blasphemed among the Gentiles through you, as it is written.

**Q.** Rehearse the second petition :

**A.** Thy kingdome, &c.

**Q.** How many things pray you so; in this petition ?

**A.** I pray for foure things.

**Q.** What is the first thing ?

**A.** First, that hee may raigne in our hearts by the scepter of his word.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 4. chapter of the Epistle by S. Paul to the Philip. verse 7. where it is said : And the peace of God which passeth all vnderstanding shall preserve your hearts and mindes in Christ Iesus.

**Q.** What is the second lesson you learne out of this petition ?

**A.** Secondly, that by his holy spirit hee will gouerne vs.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 8. chapter of the Epistle by S. Paul to the Rom ver. 6. where it is written : For the wisdom of the flesh is death : But the wisdom of the spirit is life and peace.

**Q.** What is the third lesson out of this second petition ?

**A.** Thirdly,

## Christian Religion.

**A.** Thirdly that sinne and all worldly care may bee killed in vs, and renewing vs to righteousness of life.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 6. chapter of the Epistle by S. Paul to the Romans ver. 6. where it is sayd: Knowing this, that our old man is crucified with him, that the bodie of sin might be destroyed, that henceforth we should not serue sinne.

**Q.** What is the fourth and last lesson ?

**A.** Fourthly, that he will finish soone these dayes of sinne, and take vs to his kingdome of glory.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 3. chapter of the Epistle by S. Paul to the Philippians ver. 10. where it is witten: But our conuersation is in heauen, from whence also we looke for our Sauiour the Lord Iesus Christ.

**Q.** Rehearse the third petition.

**A.** Thy will be done in earth as it is in heauen.

**Q.** What are we taught in this third petition ?

**A.** We are taught principally in all things willingly to resigne our selues to Gods will without murmuring and grudging.

The Summe of

**Q.** How is that proued by the Scriptures?  
**A.** Out of the 4. chapter of the 1. Epistle of S. Peter ver. 2. where it is said: That ye hence forward should liue (as much time as remaineth in the flesh) not after the lusts of men, but after the will of God.

**Q.** Rehearse the fourth petition?

**A.** Giue vs this day our daily bread.

**Q.** How many things doe we pray for in this petition?

**A.** We doe pray for three things especially, from the which the rest are to be gathered.

**Q.** What is the first thing we pray for?

**A.** First, that God who gaue life would preserve it.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 16. Chapter of the Booke of Exod. ver. 12. Where the Lord sayeth to Moses: Tell them therefore and say, at euen ye shall eate flesh, and in the morning ye shall be filled with bread, & ye shall know that I am the Lord your God.

**Q.** What is the seconde thinge you are taught?

**A.** Secondly, that hee would direct vs to those meanes that bee lawfull for preserving it.

**A.** How is that proued by the Scriptures?

**A.** Out

Christian Religion.

A. Out of the 14. Chapter of the Gospell according to S. Iohn ver. 26. where it is written: But the comforter which is the holy Ghost, whom the father will send in my name, hee will teach you all things, and bring all things to your remembrance, which I haue told you.

Q. What is the third and last thing that we pray for in this petition?

A. Wee pray thirdly in this fourth petition, that he would giue vs contented minde with that estate he hath placed vs in.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the first Epistle by S. Paul to Timothie ver. 6. 7. 8. where it is written: But Godliness is great gaine, if a man be content with that he hath: for wee brought nothing into the world, & it is certaine that we can carry nothing out, therefore when wee haue food and rayment, let vs therewith be content.

Q. What is meant by this word, Bread?

A. All things needfull for our liuing in this present life.

Q. How is that proued by the Scriptures?

A. Out of the 145. Psalm ver. 16. where it is sayde: The eyes of all waite vpon thee, and thou

The Summe of

thou giuest them their meate in due season.

**Q.** What reasons then haue you why the rich man needes daily to pray for daily bread who hath enough for many yeres?

**A.** I haue two reasons, to proue that the rich man is lo to pray.

**Q.** What is the first reason?

**A.** First, because he is to pray as well for the poore as for himselfe.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. Chapter of the 1. Epistle by S. Paul to Timothie. ver. 1. where it is said: I exhort therefore, that first of all supplications, prayers, intercessions, and giuing of thanks, be made for all men.

**Q.** What is the second reason?

**A.** Secondly, that his substance and daunties shal doe him no good without Gods blessing.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 127. Psalm ver. 12. where it is said: Except the Lord build the house, they labour in vaine that build it. Except the Lord keepe the city, the keeper watcheth in vaine.

**Q.** Rehearse the 5. petition.

**A.** Forgiue vs our trespasses as we forgive them that trespass against vs.

**Q.** How



Christian Religion.

Q. How many lessons learne you out of this petition?

A. I learne foure lessons.

Q. What is the first lesson.

A. First that all men are sinners.

Q. How is that prooued by the Scriptures?

A. Out of the third chapter of the Epistle by S. Paul to the Romans ver. 23. wher it is said For there is no difference, for all haue sinned and are deprived of the glory of God.

Q. What is your second lesson?

A. Secondly, that man must seeke for forgiveness, for he cannot satisfie.

Q. How is that prooued by the Scriptures?

A. Out of the 1. Chapter of the first Epistle by S. Iohn, where it is said: And if any man sinne, wee haue an aduocate with the father, Iesus Christ the iust.

Q. What is your third lesson?

A. Thirdly, that none can forgive sinnes but God.

Q. How is that prooued by the Scriptures?

A. Out of the 103. Psalm ver. 3. where it is written: Which forgiveth all thine iniquities, and healeth all thine infirmities.

Q. What is the fourth and last lesson?

A. Fourthly, I learne that to the envious person

The Summe of

person there is no forgiveness.

Q. How is that proued by the Scriptures?

A. Out of the 3. Chapter of the first Epistle by S. Iohn ver 15. where it is written: Who soeuer hateth his brother, is a mansleaver: and ye know that no mansleaver hath eternall life abiding in him.

Q. Rehearse the first and last petition?

A. Lead vs not into temptation, but deliuer vs from euill.

Q. What pray you for in this petition?

A. We pray that we be no farther tempted then God giueth vs power to beare.

Q. How is that proued by the Scriptures?

A. Out of the fourth Chapter of the second Epistle by S. Paul to Timoth. ver. 17. where it is said: Not withstanding the Lord assisted me & strengthened me, that by me the preaching might be fully knowne and that all the Gentiles should heare: and I be deliuered out of the mouth of the Lyon.

Q. As you haue now shewed me what we pray for in this petition, so also deliuer vnto me how many instructions are profitable for vs, that we thereby are taught?

A. We haue foure instructions to learn there out most profitable for vs to consider.

Q. Which

## Christian Religion.

**Q.** What is the first instruction?

**A.** First that all Christians are in warre, and haue need to watch.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 2. Chapter of the 2. Epistle by Paul to Timothie, ver. 3. where it is sayd : Thou therfore suffer affliction as a good soldier of Iesus Christ.

**Q.** What is the second instruction?

**A.** Secondly that we are all weak and haue need of helpe.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 1. Chapter of the 1. Epistle by S. Peter ver. 24. where it is said : All flesh is grasse, and all the glory of men is as the flower of grasse.

**Q.** What is the third instruction?

**A.** Thirdly, that Satan can doe nothing vnllesse God gine him leaue.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 1. Chapter of the booke of Iob. ver. 12. where it is said : Then the Lord said vnto Satan, loe, all that he hath is in thine hand, onely vpon himselfe shalt not thou stretch out thine hand.

**Q.** What is the fourth instruction?

**A.** Fourthly, that the Lord is our deliuerer from all temptations.

### The Summe of

Q. How is that proued by the Scriptures?

A. Out of the 2. Chapter, of the 2. Epistle by S. Peter ver. 9. where it is sayd: The Lord knoweth to deliuer the godly out of temptation, and to reserve the vnjust vnto the day of iudgement to be punished.

Q. As you haue very well hitherto giuen me sufficient answers to all such questions as haue bene asked, so to conclude, shew me how many lessons we are taught in this addition or conclusion. For thine is the kingdom, the power, and the glory for euer and euer.

A. We are taught three lessons chiefly, out of the which many other are to be collected.

Q. What is the first lesson?

A. The first lesson why it is added, is to kinde our hearts to desire the glory of God, teaching vs that this prayer is onely grounded and hath his foundation vpon God.

Q. How is that proued by the Scriptures?

A. Out of the 29. Chapter of the first Booke of the Chronic. ver. 3. where it is said: Bozeouer because I haue delight in the house of my God, I haue of my owne gold & siluer, which I haue giuen to the house of my God, beside all that I haue prepared for the house of the Sanctuary.

Q. What

Christian Religion,

**Q. What is the second lesson?**

**A.** The second lesson is that wee should not thinke the kingdome of God to bee weake, and boyd of force and might.

**Q. How is that prooued by the Scriptures?**

**A.** Out of the 114. Psalm where it is sayd: The earth trembled at the presence of the Lord, at the presence of the God of Jacob.

**Q. What is the third lesson?**

**A.** Thirdly, that God onely is to be honozed, prayesed, and glorified, and that his power is infinite perpetuall, and euertlasting.

**Q. How is that prooued by the Scriptures?**

**A.** Out of the 4. Chapter of the Revelation. where it is said: Thou art worthy O Lord, to receiue glozy and honour, and power: for thou hast created all things, and so; thy wills sake they are and haue beene created.

**Q. What meaneth this word Amen.**

**A.** It signifieth: so shall the Lord be bring to passe, and it shall be ratified and firme.

**Q. What instructions are we to learne here out then so; our comforts?**

**A.** The instructions are these, first shewing a seruent desire to obtain those things which we aske of God. Secondly, it is an assurance to euery ones conscience, that hee shall obtaine that which he doth aske.

**Q. How**

The Summe of

**Q.** How are these proued by the Scriptures?

**A.** Out of the 17. Chapter of the Reuelation of S. Iohn, where it is written: saying Amen Praise, and Glorie, and Wisedome, & might be vnto our God for evermore.



C  
th  
sp  
th  
th  
on  
tifi  
for  
Gh  
all  
wh  
uec  
to v  
wo  
aga  
fire  
ma  
to  
may  
and  
may  
law  
niti  
ther  
seru

A Prayer to be vsed after

*Catechising.*

**O** Heauenly God, and most mercifull Father; forasmuch as thou haste at this present so blessed vs with thy holie spirite, as we haue heard to our comforts, thy heauenly and celestial worde, which is the power of God vnto saluation to euery one that beleeueth, whereby wee are certified, that thou art our Creatour, thy sonne Iesus Christ our redeemer, the holy Ghost our sanctifier and preseruer, with all those causes by thy assistaunce reuealed why we are created, sanctified, and preserved, which is, to serue thee: so graunt vnto vs most mercifull Father, which are wormes and no men, nay continuall rebels against thy Maiestie, that as the Hart desireth the water-brookes, so our soules may long after that meat which endureth to euerlasting life, yea O Lorde, that wee may vse it as a lanthorne vnto our feete, and as a light vnto our pathes, that wee may hate vayne inuentions, and loue thy lawe, because such as waite vpon lying vanities, forsake their owne mercie. Furthermore, O most mightie God and preseruer of men, although by the breache

of

*A Prayer.*

of this lawe, we haue so sinned as we find in  
our selues, (hauing our owne consciences  
bearing witnesse against vs) nothing  
but condemnation, death, and the curle  
due to the same : yet O Lorde, wee be-  
seceh thee by the secret infusion of thy  
holie spirite, woorke and confirme such  
true, liuely, and iustifying faith in vs, that  
wee may assuredly and stedfastly beleue,  
that thy Sonne and our Sauour, euen  
Christ the Lorde, hath fully payed what-  
soeuer was due for our sinnes, that wee  
may O Lorde, feele sinne daylie more  
and more to die in vs ; whereby at the  
length wee may haue thy spirite, O Lord,  
to beare such witnesse with our spirites,  
as in singlenesse of hearte to our comfortes  
wee may boldly say wee bee thy children.  
Finally, O most mercifull Father, as thou  
hast prescribed a forme of prayer vnto  
vs, grant wee beseech thee, that wee may  
with inwarde zeale so vse the same, that  
our supplications may so come vnto thee,  
as wee may bee deliuered according to thy  
promise. Grant this good Father for thy  
deare sonnes sake, Iesus Christ our onely  
mediator and Aduocate : In whose name  
as wee began, so let vs ende : saying as hee  
hath



hath taught vs, Our Father &c.

*Omnes stabimus ante tribunal. Rom. 14*

*Vigilate & orate, quia nescitis qua hora  
venturus sit Dominus. Mat. 24.*

*Quilibet ut possit rationem reddere, cunctis  
Iudiciis aeterni stabimus ante thronum:  
Propterea toto vigilemus pectore, ne cum  
Venerit, irato indicet ore Deus,  
quia nemo tonet venturi iudicis horam:  
Esse decet vigiles in statione pios.*

in, quoth Robert Openshaw, Pa-  
stor of the Church of Waymouth  
and Milcombe Regis, in  
the Countie of Dorset.